WI Stats. S 49.47.(3)

Division of Health Care Financing HCF 10101 (02/03) (Formerly DES 2034)

# WISCONSIN MEDICAID ELDERLY / BLIND / DISABLED APPLICATION AND REVIEW

**Instructions:** Before completing this form, read the attached instructions. Use black or blue ink only.

#### **SECTION I – CLIENT INFORMATION**

| If you are completing this application/review for someone else the completed Medicaid Authorization of Representative Form (HCF 10126) must be attached. Information provided on this application should be about the applicant not the representative. |                         |                                      |                               |               |                    |                             |                 |
|---|-------------------------|--------------------------------------|-------------------------------|---------------|--------------------|-----------------------------|-----------------|
|   |                         |                                      |                               |               |                    | See Lie DEA No              |                 |
| If this is a new appl   |                         | Check the language you               |                               | oken at       | Date Received (Off |                             | ımber (Office   |
| need help paying for<br>care received during  |                         | want eligibility notices printed in. | home.                         |               | Only)              | Use Or                      | iy)             |
| months?   | ig the past three       | printed in.                          |                               |               |                    |                             |                 |
|   | . □ No                  | ☐ English ☐ Spanish                  |                               |               |                    |                             |                 |
|   |                         |                                      |                               |               |                    |                             |                 |
| Name of Person Applying for Medicaid (Last, First, MI)  |                         |                                      |                               |               | Telephone Number   |                             |                 |
|   |                         |                                      |                               |               |                    |                             |                 |
| Address (Street Ci  | ty, State, Zip Code)    |                                      |                               |               |                    |                             |                 |
| 71441000 (011001, 01  | ty, Otato, Zip Codo)    |                                      |                               |               |                    |                             |                 |
|   |                         |                                      |                               |               |                    |                             |                 |
| Mailing Address (or   | nly if different from w | here you live) (Street, City         | , State, Zip Cod              | de)           |                    |                             |                 |
|   |                         |                                      |                               |               |                    |                             |                 |
|   |                         |                                      |                               |               |                    |                             |                 |
|   |                         | SECTION II                           | - GENERAL IN                  | FORMATION     |                    |                             |                 |
|   | Names (Last, First      | MI) List                             | names                         | Applying      | Race or Ethnic     | Social Security             |                 |
|   | (You and, if married    | •                                    |                               |               | rado di Etililo    |                             | Gender          |
|   |                         |                                      | iousiv useu.                  | for           | Code               | ,                           | Gender          |
|   |                         | , ,                                  | iously used.<br>rried, maiden | for Medicaid? | Code<br>(Optional- | Number<br>(Applicants Only) |                 |
|   |                         | (Mai                                 | •                             |               |                    | Number                      |                 |
| 1-Applicant   |                         | (Mai                                 | rried, maiden                 | Medicaid?     | (Optional-         | Number                      |                 |
| 1-Applicant<br>(1 – Is applicant  |                         | (Mai                                 | rried, maiden                 | Medicaid?     | (Optional-         | Number                      | ☐ Male          |
| • •   |                         | (Mai                                 | rried, maiden                 | Medicaid?     | (Optional-         | Number                      |                 |
| (1 – İs applicant   |                         | (Mai                                 | rried, maiden                 | Medicaid?     | (Optional-         | Number                      | ☐ Male ☐ Female |
| (1 – Is applicant in each section)  |                         | (Mai                                 | rried, maiden                 | Medicaid?     | (Optional-         | Number                      | ☐ Male          |

### **SECTION II - GENERAL INFORMATION (cont.)**

|   | Date of Birth<br>(MM/DD/YY)  | Marital Status Code (see instructions for codes) | Are you a U.S.<br>Citizen?<br>(Applicants<br>Only) | Veteran?                    | blind or dis<br>Social   | een determined sabled by the Security istration? | If you are of and not current are you inte                               | tly working,<br>erested in | Have you received SSI in the past? |
|---|--|--|--|-----------------------------|--|--|--|----------------------------|------------------------------------|
| 4 |  |  | ☐ Yes  | ☐ Yes                       |  | Yes  | ☐ Y  | es                         | ☐ Yes                              |
| 1 |  |  | ☐ No   | ☐ No                        |  | No   |  | 10                         | ☐ No                               |
| 2 |  |  | ☐ Yes  | ☐ Yes                       |  | Yes  | Y  | 'es                        | ☐ Yes                              |
| 2 |  |  | ☐ No   | ☐ No                        |  | No   |  | No                         | ☐ No                               |
|   | SECTION III - EMPLOYMENT INCOME  (Continue list on another sheet of paper if more space is needed) |  |  |                             |  |  |  |                            |                                    |
|   | Are you and / or your spouse working? (list self-employment in Section IV, Self-employment Income) |  |  |                             |  |  |  |                            |                                    |
|   |  | oyer Name and Address                            |  | Date<br>Employment<br>Began | Gross Monthly Earnings Expected This Month (Before Taxes and Deductions) |  | Gross Monthly Earnings Expected Next Month (Before Taxes and Deductions) |                            |                                    |
|   |  |  |  |                             |  | \$   |  | \$                         |                                    |
|   |  |  |  |                             |  | \$   |  | \$                         |                                    |

## SECTION IV - SELF-EMPLOYMENT INCOME

| Are you and / or your sp |                    | ontinue list on another she ?   Yes   No List net |          |            | •              | ·            | vice (IRS | S) on tax forms.                 |
|--------------------------|--------------------|---|----------|------------|----------------|--------------|-----------|----------------------------------|
| Self-Employed            | Business Na        | me and Address                                    | Туре     | of         | Net Annua      | I Depr       | eciation  | Income you Expect                |
| Person                   |                    |   | Busin    |            | Income         |              | nt Claime |                                  |
|                          |                    |   |          |            |                |              |           |                                  |
|                          |                    |   |          |            |                |              |           |                                  |
|                          |                    |   |          |            |                |              |           |                                  |
|                          |                    |   |          |            |                |              |           |                                  |
|                          |                    |   |          |            |                |              |           |                                  |
|                          |                    |   |          |            |                |              |           |                                  |
|                          | (Co                | SECTION V - I<br>ontinue list on another she      |          |            |                | eeded)       |           |                                  |
| Do you and / or your sp  | ouse have unearned | income?  Yes N                                    | o If yes | s, list ar | ny unearned in | come below.  |           |                                  |
| Name of Person           | Type / Source      | Gross Monthly Amour                               |          |            | of Person      | Type / So    |           | Gross Monthly Amount             |
| Receiving Income         | (See instructions) | (Before Taxes and Deductions)                     | 1        | Receivi    | ing Income     | (See instruc | ctions)   | (Before Taxes and<br>Deductions) |
|                          |                    | \$  |          |            |                |              |           | \$                               |
|                          |                    | \$  |          |            |                |              |           | \$                               |
|                          |                    | \$  |          |            |                |              |           | \$                               |

#### **SECTION VI – HOUSEHOLD EXPENSES**

| Name of Person with Expense Type of Expense Amount How Often   | Paid |
|--|------|
|  |      |
|  |      |
|  |      |
|  |      |
|  |      |
|  |      |
|  |      |
| SECTION VII – OUT-OF-POCKET MEDICAL EXPENSES   |      |
| Describe the Medical Expense Indicate if the Medical Service / Amount How often pa Item is a Work or Non-Work Expense (Monthly, Bimonthly) |      |
| ☐ Work Expense \$ ☐ Non-Work Expense   |      |
| <ul><li></li></ul>   |      |
| <ul><li></li></ul>   |      |
| ☐ Work Expense \$ ☐ Non-Work Expense   |      |

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#### **SECTION VIII - ASSETS**

List all assets owned by the applicant(s). Include assets owned jointly. Do not include the value of personal household belongings, unless of unusually high value, or motor vehicles. Continue list on another sheet of paper if more space is needed.

|                                     | Name of<br>Owner(s) | Current<br>Dollar<br>Value | Description (Bank / Financial Institution Name, and Account Number) | Name of<br>Owner(s) | Current<br>Dollar<br>Value | Description (Bank / Financial Institution Name, and Account Number) |
|-------------------------------------|---------------------|----------------------------|---|---------------------|----------------------------|---|
| Cash                                |                     | \$                         |   |                     | \$                         |   |
| Checking Account                    |                     | \$                         |   |                     | \$                         |   |
| Savings Account                     |                     | \$                         |   |                     | \$                         |   |
| Real Estate /<br>Property           |                     | \$                         |   |                     | \$                         |   |
| Burial Assets /<br>Burial Insurance |                     | \$                         |   |                     | \$                         |   |
| Life Insurance                      |                     | \$                         |   |                     | \$                         |   |
| Other (list type)                   |                     | \$                         |   |                     | \$                         |   |
| Other (list type)                   |                     | \$                         |   |                     | \$                         |   |
| Other (list type)                   |                     | \$                         |   |                     | \$                         |   |

#### **SECTION IX - VEHICLE INFORMATION**

|   | et all vehicles of eded.   | wned by appli                           | cant(s). Incl          | ude vehicles o                                      | wned jointly v              | vith another pe                          | rson. Co | ntinue list on another shee                  | et of pap | per if more space is  |
|---|--|---|------------------------|---|-----------------------------|--|----------|--|-----------|---|
| T | ype of Vehicle   | ,                                       | e and Model<br>Vehicle | Name of t   | he Owner(s)                 | Amount ow<br>(If nothing<br>owed, list ' | ı is r   | Vehicle used to get to medical appointments? | empl      | vehicle used for oyment, training, ool, or farming?                       |
|   |  |   |                        |   |                             | \$                                       |          | ☐ Yes<br>☐ No                                |           | ☐ Yes<br>☐ No   |
|   |  |   |                        |   |                             | \$                                       |          | ☐ Yes<br>☐ No                                |           | ☐ Yes<br>☐ No   |
|   | SECTION X – MEDICAL INSURANCE INFORMATION  |   |                        |   |                             |  |          |  |           |   |
|   | Do you and/or your spouse have medical insurance coverage (other than Medicaid)? | Date<br>Coverage<br>Began<br>(mm/dd/yy) | Premium<br>Amount      | Premium paid? (Quarterly, Monthly, Bimonthly, etc.) | Who pays<br>the<br>premium? | Policyholder<br>Name                     | Who i    | 1 1  | Name      | Insurance Number (may include member, subscriber, division, group number) |
| 1 | ☐ Yes<br>☐ No  |   | \$                     |   |                             |  |          |  |           |   |
| 2 | ☐ Yes<br>☐ No  |   | \$                     |   |                             |  |          |  |           |   |

#### MEDICAL INSURANCE INFORMATION CONT.

|                                | Are you and/or your spouse covered by the Wisconsin Health Insurance Risk Sharing Program (HIRSP)? | bills as a r<br>have an a | and/or your spouse result of an accident accident claim or se | t or do either of you ettlement pending?  No  your spouse have | Are you and/or<br>your spouse<br>receiving<br>Medicare Part A<br>or B?                             | Medicare Card Number (If you and/or your spouse receive Medicare, list your card Medicare card number.) | If eligible, would<br>you and/or your<br>spouse like the<br>State of Wisconsin<br>to pay your Part B<br>premium? |  |  |
|--------------------------------|--|---------------------------|---|--|--|---|--|--|--|
| 1                              | ☐ Yes  | ☐ Incurred                | d bills   |  | ☐ Yes  |   | ☐ Yes  |  |  |
| •                              | ☐ No   | ☐ Claim o                 | or Settlement Pendir  | ng   | ☐ No   |   | ☐ No   |  |  |
| 2                              | ☐ Yes  | ☐ Incurred                | d bills   |  | ☐ Yes  |   | ☐ Yes  |  |  |
| _                              | ☐ No   | ☐ Claim o                 | or Settlement Pendir  | ng   | ☐ No   |   | ☐ No   |  |  |
| SECTION XI - RESOURCE TRANSFER |  |                           |   |  |  |   |  |  |  |
| А١                             | worker may be contacting   |                           |   |  | on another sheet of paper if more space is needed)   |   |  |  |  |
|                                | Have resources or ass  |                           | ven away within the   | last three years?  | Has you and/or your Do you want your spouse to kee spouse set up or maximum allowed portion of you |   |  |  |  |
|                                | If yes, list type of resource  | _                         | <del>_</del>  | ate it was sold or   | funded a trust in th   |   | if you are institutionalized?  |  |  |
|                                | given away.  | o or assoc, tr            | ic value, and the de  | ate it was sold of   | last five years?   | ☐ Yes   | ☐ No   |  |  |
|                                |  |                           |   |  |  | If No, how much wi  | If No, how much will be made available.  |  |  |
|                                | Type of Resource/Asset   |                           | Type of Resource/   | Asset:   | ☐ Yes ☐ No   |   |  |  |  |
| 1                              |  |                           |   |  | Туре   | \$  |  |  |  |
|                                | (MM/DD/YY) \$  |                           | (MM/DD/YY)  | \$   | (MM/DD/YY)   | Ψ   |  |  |  |
|                                |  |                           |   | ,  | (IVIIVI/DD/11)   |   |  |  |  |
|                                | Type of Resource/Asset   |                           | Type of Resource/   | Asset  | ☐ Yes ☐ No   |   |  |  |  |
| 2                              |  |                           |   | Type   | \$   |   |  |  |  |
|                                | (MM/DD/YY) \$  |                           | (MM/DD/YY)  | \$   | Type<br>(MM/DD/YY)   | <b>*</b>  |  |  |  |
|                                | (11111111111111111111111111111111111111  |                           | (, ,  | *  | (, 55, 11)   |   |  |  |  |

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List the following information if you and/or your spouse is in a nursing home or hospital.

|   | Name of Person in Nursing Home or Hospital | Name of Nursing Home or Hospital | Date of Admission to each<br>Nursing Home or Hospital |
|---|--|----------------------------------|---|
| 1 |  |                                  |   |
| 2 |  |                                  |   |
|   |  |                                  |   |

#### **SECTION XII - Rights and Responsibilities**

#### Please read the Rights and Responsibilities, Section XII on the instructions before signing.

I understand the questions and statements on this application form. I understand the penalties for giving false information or breaking the rules. I certify, under penalty of perjury and false swearing, that all my answers are correct and complete to the best of my knowledge, including information provided about the citizenship or immigration status of each household member, applying for benefits. I understand and agree to provide documents to prove what I have said. I understand that the agency may contact other persons or organizations to obtain the necessary proof of my eligibility and level of benefits. (The applicant's signature must be witnessed by two people if signed with an "x".)

| SIGNATURE - Applicant / Representative / Guardian / Power of Attorney / Conservator | Date Signed |
|---|-------------|
| SIGNATURE – Spouse / Representative / Guardian / Power of Attorney / Conservator    | Date Signed |
| SIGNATURE – Witness (Needed if Application Signed with an "X" above)                | Date Signed |
| SIGNATURE – Witness (Needed if Application Signed with an "X" above)                | Date Signed |